

till there was no remedy

"but they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the Lord arose against His people, till there was no remedy." 2 chron 36:16

scripture even tells us that He shall not always strive with man. (psa 103:9) it also tells us there is a measure of sin which He will allow. He is patient, loving and merciful but will He forget to be gracious at some point.

i know the sinful nature of mankind tends to push everything to it's limits; to get by with as much as they can. but one can never "get by" with anything with God. "there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account." heb 4:13

there will indeed be a giving account of, whether it be good or bad. "for we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad." 2 cor 5:10 none of us know how much time we have left to add to the "good side," before that accounting will be required.

remorse is memory awake,
her companies astir
a presence of departed acts
at window and at door.

its past set down before the soul,

and lighted with a match,
perusal to facilitate
of its condensed despatch

remorse is cureless – the disease
not even God can heal
for t'is His institution –
the complement of hell

emily dickinson

yes, there is no remedy for regret when death has
sealed it's door. there is also a full measure of sin
allotted to everything and everybody. and then: "so
the angel thrust his sickle into the earth and gathered
the vine of the earth, and threw it into the great
winepress of the wrath of God." rev14:19

test His graciousness and patience no further. "do you
not know that the unrighteous will not inherit the
kingdom of God? do not be deceived. neither
fornicators, nor idolaters, nor adulterers, nor
homosexuals, nor sodomites, nor thieves, nor covetous,
nor drunkards, nor revilers, nor extortioners will
inherit the kingdom of God. and such were some of
you." 1 cor 6:9-11

WERE is the key word here. were you washed only to
return to wallow in the mud again? God forbid. regret
will last an eternity while deceptive distractions only
a moment. decide this day whom you will serve and add
resolve to your commitment. then, and only then will
there be a remedy.